

1030 187

State of South Carolina

FILED  
GREENVILLE CO, S. C.

Mortgage of Real Estate



County of GREENVILLE

NOV 21 10 34 AM '83  
JOHN W. WATKINSLEY  
R.M.C.

THIS MORTGAGE made this 14th day of November, 1983

by Howard N. Stein and Judith Stein

(hereinafter referred to as "Mortgagor") and given to **SOUTHERN BANK & TRUST CO.**

(hereinafter referred to as "Mortgagee"), whose address is P. O. Box 1329, Greenville, South Carolina  
29602

WITNESSETH

THAT WHEREAS, Howard N. Stein and Judith Stein  
is indebted to Mortgagee in the maximum principal sum of Nineteen Thousand Six Hundred and No/100  
----- Dollars (\$ 19,600.00 ). Which indebtedness is  
evidenced by the Note of Howard N. Stein and Judith Stein of even  
date herewith, said principal (plus interest thereon) being payable as provided for in said Note. (the final maturity of 12/1/92  
which is nine years after the date hereof) the terms of said Note and any agreement modifying it  
are incorporated herein by reference

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid  
indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the  
same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended,  
Code of Laws of South Carolina (1976) (i) all future advances and readvances that may subsequently be made to Mortgagor by  
Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof, and (ii) all other  
indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all  
indebtedness outstanding at any one time secured hereby not to exceed \$ 19,600.00 plus interest thereon, all  
charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorney's fees, has granted,  
bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns,  
the following described property

ALL that piece, parcel or lot of land situate, lying and being in the State of  
South Carolina, County of Greenville, being known and designated as Lot No. 11 on  
plat of DEVENGER PLACE, SECTION 1, recorded in the R.M.C. Office for Greenville  
County, South Carolina, in Plat Book 4-X, at page 79, reference to which is hereby  
made for a more complete description by metes and bounds.

This is the same property conveyed to the Mortgagors by Premier Investment Co., Inc.  
by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in  
Deed Book 1072, at page 283, on January 20, 1978.

This is a second mortgage, being junior in lien to that certain mortgage to South  
Carolina Federal Savings and Loan Association recorded in Mortgage Book 1405, at  
page 153 .

NOV 22 1983 010

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or  
appertaining thereto, all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto (all of the  
same being deemed part of the Property and included in any reference thereto).

NOV 22 1983 20-028

810

2-M-9287